

Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University

(A State University established by the Government of NCT of Delhi)

Sector 16-C, Dwarka, New Delhi 110078

E-Mail: sports@ipu.ac.in



F. No. 36(2)(1)/2024/DSW/657

Dated: 24 October 2025

Notice

<u>Subject</u>: Schedule and Instructions for participation in the 20th GGSIPU Inter-Collegiate Tug of War Championship

The 20th GGSIPU Inter-Collegiate Tug of War Championship is scheduled to be held from 29th to 31st October 2025 at the University Sports Ground, Dwarka Campus, as per the fixture attached.

Instructions:

- All teams must submit the Eligibility Proforma (Annexure-2), duly filled and signed by the Principal/Director, along with a photocopy of the identity card of all players, at the venue at least one hour before the scheduled time of their match. All columns of the Eligibility Proforma must be properly filled, and no team will be allowed to participate without the Eligibility Proforma under any circumstances.
- 2. All participants must produce their original College/Institute Identity Card at the time of registration/competition or whenever required by the officials.

Rules:

- 1. All teams must report in proper sports kit on 29th October 2025 at 08:00 hrs.
- 2. Walkover will be given to the opponent if a team fails to report at the scheduled time.
- 3. Each Institute may field a maximum of one Men's and one Women's team. Each team may consist of a minimum 8 and maximum 10 players.
- 4. Men's Weight Class 640kg; Women's Weight Class 500kg (Weight of 8 players)
- 5. The weighing of all teams will be conducted on 29th October 2025 at 08:30 hrs in the Seminar Hall, C-Block, GGSIPU Dwarka Campus. Only team players, coach/manager of the weighing team are allowed to enter the weighing area.
- 6. Only two chances will be given for the weigh-in. If a team fails to meet the specified weight class in the given two chances, the team shall be disqualified.
- 7. Players will not be allowed to compete barefoot, or wearing spikes or studs.
- 8. Matches will be played in a "best of three" format, i.e., the first team to win two pulls shall be declared the winner.
- 9. The Referee/Umpire's decision shall be final and binding on all participants.
- 10. All participating players and team officials must adhere to the Rules and Regulations notified vide Notice F. No. 36(2)(1)/2024/DSW dated 29.09.2025.

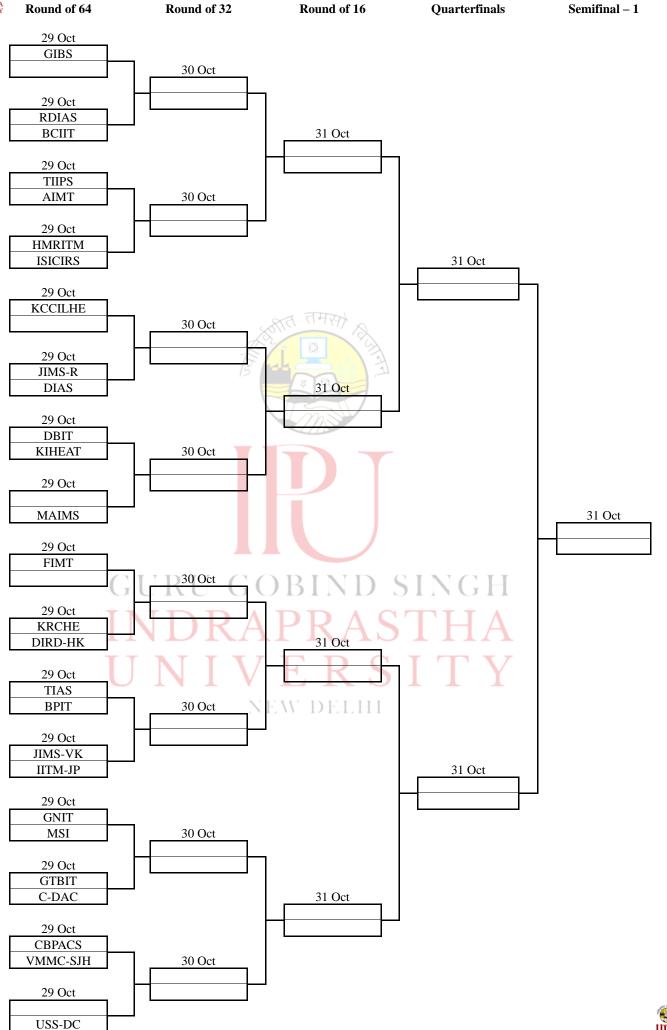
(Prof. Manpreet Kaur Kang) Director, Students' Welfare

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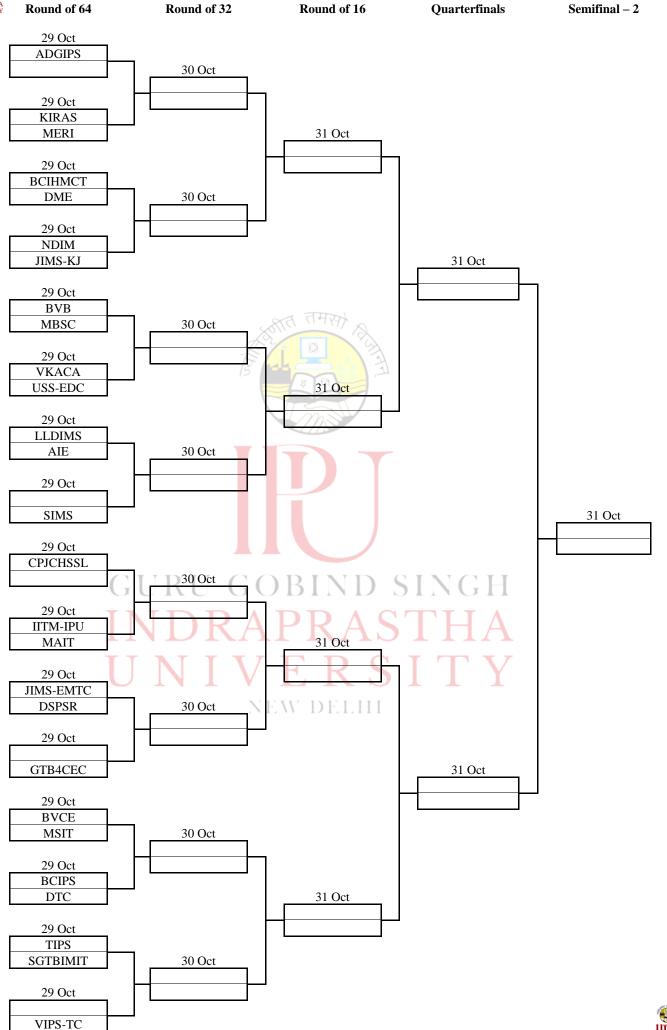
- 1. All Deans/Directors (USS/Centre) & Directors/Principals of Affiliated Institutes, GGSIPU
- 2. Director, UITS with request to upload the notice on the university website.
- 3. Deputy Registrar (Security) for kind information and necessary action
- 4. Medical Officer with a request for necessary arrangements of First Aid, Ambulance
- 5. Assistant Registrar to Vice Chancellor for kind information of the Hon'ble Vice Chancellor
- 6. Assistant Registrar to Registrar for kind information of the Worthy Registrar
- 7. University Coach
- 8. Guard file

(Mahesh Kumar Hooda) Sports Officer



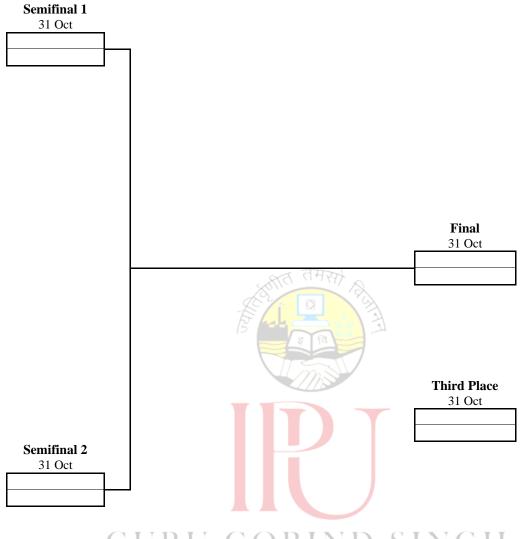








Final Round



GURU GOBIND SINGH

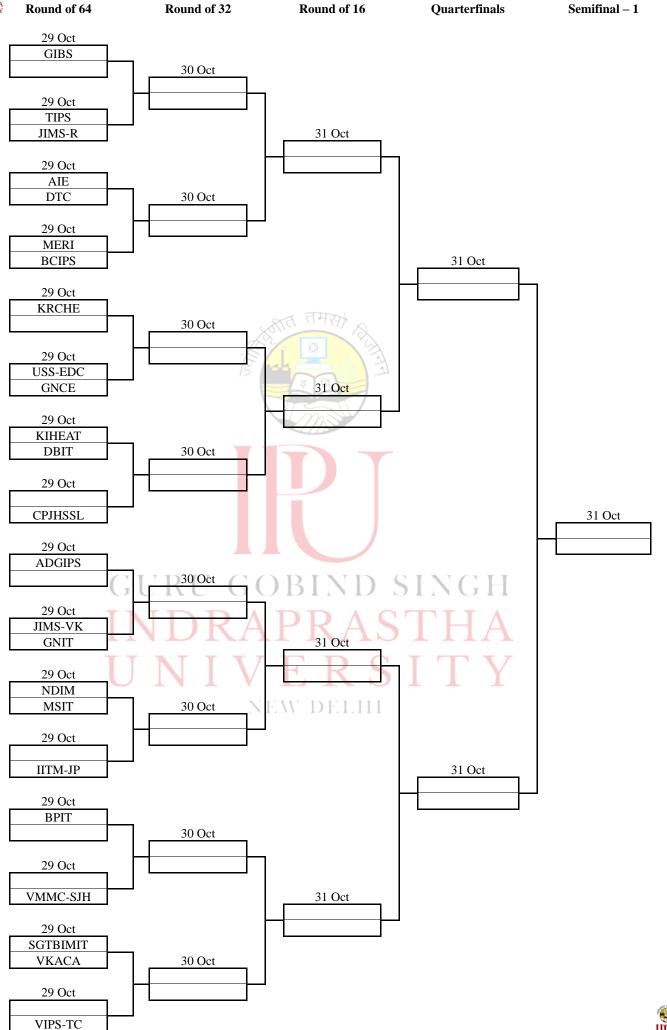
Note:

1. The University reserves the right to add teams to the fixture and to amend the match date and/or time, etc.



NEW DELHI

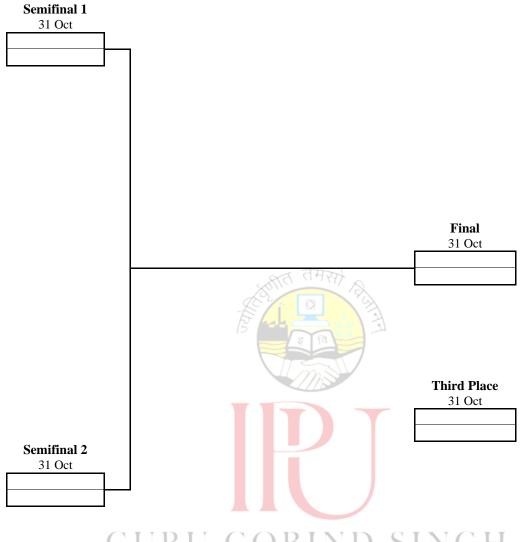








Final Round



GURU GOBIND SINGH

Note:

The University reserves the right to add teams to the fixture and to amend the match date and/or time, etc.



NEW DELHI

Name of the Manager/Coach:



Name of the Sport:

Directorate of Students' Welfare

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Sector 16-C, Dwarka, New Delhi 110078

E-mail: sports@ipu.ac.in

Eligibility Proforma for 20th Annual Sports Meet

2025 International Yea of Cooperatives
or ocoperatives

Name of the Institute	Contact No Manager/Coach

Section: Men/Women

ACADEMIC YEAR: 2025-26

	Full Name of Student	Enrollment No.	Programme in which studying	Date of Birth	Present Semester	Mobile No
S. No.	1	2	3	4	5	6
1.						
2.						
3.						
4.						
5.						
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8.						
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10.						

Certified that the above p	articulars are true as per records of the College / Institute	
Date:	Seal of College / Institute	Signature of the Director / Principal